



F. No.CIPHET/DST-SYST/GPN-2020/PA

Date: 22.03.2021

WALK-IN INTERVIEW

For the post of Project Assistant

Applications are invited from the eligible candidates for the post of 'Project Assistant' in a DST funded project entitled "Non-chemical management of stored-grain moths using flexible light-trap" at ICAR-Central Institute of Post-Harvest Engineering and Technology (CIPHET), Ludhiana, Punjab. The appointments will be purely temporary under contractual and co-terminus basis, following the prescribed procedure for 'six months' or till the completion date of the project. The appointments may be terminated at any time without notice or assigning any reason thereof. The candidates possessing required qualifications given below may appear before selection committee at ICAR-CIPHET, PO: PAU, Ludhiana-141004 (Punjab).


Date and time of interview	06.04.2021 11.00 A.M
Title of the Project	Non-chemical management of stored-grain moths using flexible light-trap
Likely date of project completion (project duration)	September, 2023 (03 years)
Number of Posts	One (01)
Name of the Post	Project Assistant
Essential Qualification	B.Sc. (in Agricultural sciences/ Life sciences/ Horticultural Sciences) / 3 years Diploma in Engineering and Technology.
Monthly emoluments	Rs. 20,000/- + HRA <i>As per DST O.M. SR/S9/Z-05/2019 dated 10.07.2020.</i> <i>*Increment of 15% for 3 years of experience with maximum ceiling of 4 such revisions i.e., up to 12 years of experience</i>
Upper age limit (years)	50
Desirable	Knowledge/experience in Insect culturing and any basic experimentation related to entomological research

Terms and Conditions-

- The above positions are purely on temporary basis and co-terminus with the project and there is no provision for absorption/ re-employment in ICAR/CIPHET/after completion of time bound project.
- Age relaxation in the case of SC/ST/OBC & other exempted categories of candidates are applicable as per rules.
- Place of work will be ICAR-CIPHET, Ludhiana and involves working/ travelling in selected places of our country for activities taken under the project.
- No TA / DA will be paid for appearing in interview/ joining.
- HRA (admissible) will be given only if, accommodation is not provided at the institute campus.

- vi) The services of selected candidates can be dispensed with even before the termination of the project without any notice if, his/her service is no more required or his/her contribution is considered not up to the mark.
- vii) 'No Objection Certificate' from the employer in case he/she is employed elsewhere.
- viii) Concealing of facts or canvassing in any form shall lead to cancellation of candidature or termination and if any candidate is found to have submitted false claims at later stage, their candidature will be summarily rejected.
- ix) The selected candidate will be required to produce all the original documents and medical certificate at the time of joining.
- x) No separate interview call will be issued to candidates
- xi) All eligible candidates are requested to be present 15 minutes before scheduled time on the date of interview for necessary formalities
- xii) The Director, CIPHET, Ludhiana's decision will be final and binding in all respects.

Note: The applications with detailed bio-data in the following proforma with passport size photograph may be brought by hand during Walk in Interview or sent to Dr. Guru P. N., PI (DST-SYST Project) & Scientist (Agril. Entomology), ICAR-CIPHET, PO: PAU, Ludhiana – 141 004, Punjab, Tel No. 0161- 2313139; Fax: 0161-2308670; (M) 08073129511 (Guru P N) through registered/speed post or through email gurupn5016@gmail.com; guru.pn@icar.gov.in. Eligible candidates may attend the walk-in-interview as per above schedule.


(Dr. Guru P N)
PI (DST-SYST Project) &
Scientist (Agril. Entomology)

APPLICATION FORMAT

Affix recent
passport size
signed
photograph

Name of the Post: Junior Research Fellow

1. Name of the Candidate :
(In Capital Letters)

2. Father's / Husband name :

3. Sex : Male/ Female

4. Date of birth :
(Document to be attached)

5. Age as on date of interview :

6. Marital Status :

7. Correspondence Address :
(as per photo ID proof)

(Valid operative
Contact No & email address)

Mobile:

Email:

8. Permanent Address :

9. Whether SC/ST/OBC/GEN :
(Document to be attached)

10. Nationality :

11. Please state that whether you (Yes/No)
fulfil the eligibility criteria
given in the advertisement?
(Read advertisement)

12. Educational Qualification:(10th and onwards)

Name of the Exam	Name of Board/ University	Class/ Division	Percentage	Year of Passing	Subjects

13. List of Research Publications (if any)

14. Details of experience (if employed attach documentary support):

Name of the Employer	Designation	Pay scale/ Salary Drawn	Nature of employment (Temp./Adhoc/ Contractual)	Date of Joining	Date of Leaving

15. No Objection Certificate (if employed):

16. Additional information, (if any):

Self- Declaration

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from any government (Central/State) autonomous Organizations; (ii) I have not been convicted by a court of law for any offence. In the event of any information being found false/ incorrect/ ineligibility being detected at any time before or after selection, action may be taken against me and I shall be bound by the decision of the employer. I further declare that I have read the Advt. carefully and I declare that I fulfill all the conditions of eligibility regarding age limit, educational qualifications etc., prescribed for the contractual engagement.

Place:

Signature of the candidate

Date: _____

Name: _____

Year of Passing	Percentage	Class / Division	Name of Board / University	Name of the Exam